

**BOARD OF SELECTMEN,  
MONDAY, JUNE 19, 2017 – 6:30 P.M.  
TRAINING ROOM - PUBLIC SAFETY BUILDING**

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- SALUTE THE FLAG
- SOLICIT PUBLIC INPUT ( 5 MIN LIMIT)
  
- APPROVAL OF AGENDA
- PRESENTATIONS & REPORTS
- Public Hearing- Eastern Propane – installation of storage propane tanks @ 20 Puffer St.
- OLD BUSINESS
  
- NEW BUSINESS

- **Appointments effective 7/1/2017 as follows:**

Agricultural Commission – Pat Stewart (new) - 3 year term 2020

Economic Development Comm – John Enright –2 year term 2019

Leo Janssens- 1 year term 2018

Ron Putnam – 3 year term 2020

Capital Planning Committee - Duncan Phyfe – 3 year term 2020

Heather Budrewicz – ex-officio 2018

Tanya Gaylord – ex-officio 2018

Joe Kalagher – 1 year term 2018

Jamie Piedrafite – 2 year term 2019

Allison Weissensee – 2 year term 2019

Energy Committee- Ed Vitone – 1 year term 2018

Mark Carlisle- 1 year term 2018

Constable - Chief Loring Barrett – 1 year term 2018

Parking Clerk - Donna Burton – 1 year term 2018

Town Counsel - Deb Phillips - 1 year term 2018

Labor Counsel- Mirrick O’Connell – 1 year term 2018

MJTC REP - Jessica Caoutte – 1 year term 2018

MART REP - Selectman Named – 1 year term 2018

W/S Commission - Leo Collette- 1 year term 2018

Note: Vacancies: Agricultural Commission- 2 openings

Energy Committee – 1 opening

Capital Planning Committee – 1 opening

- Approve expenditure of Erickson Memorial funds in the amount of \$ 312.00 for ID tags for each firefighter
- Approval of Fee increases by Town Administrator

- TOWN ADMINISTRATOR'S UPDATE

- APPROVAL OF MINUTES

- June 5, 2017 meeting

- BOS CORRESPONDENCE

- MAY MEETINGS and ANNOUNCEMENTS

- Town Clerk Reminders:

- ***JANUARY 1<sup>ST</sup> AND ON***-Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, Ashburnham from 8:30 AM to 7:00 PM Monday, 8:30 AM to 5:00 PM Tuesday through Thursday. Town Hall is closed on Friday.
  - ***Special Election June 20, 2017 – 7am -8pm at JR Briggs – Ballot Question for Prop 2 ½ Override for AWRSD \*\* NOTE: Times to avoid are 8:00AM-8:40AM and 2:30PM- 3:10PM.***
  - ***Saturday, June 24<sup>th</sup> 10am- 5pm Community Days at Winchester Park sponsored by the Lions Club***

The next scheduled regular Board of Selectmen meeting will be held on **Monday, July 10th, 2017** at 6:30 p.m. in the Training Room at the Public Safety Building.

- EXECUTIVE SESSION

- ADJOURNMENT